



SJA LUNCH PROGRAM 2011-2012

The St. Joseph Academy lunch program for students in grades 1-4 is being contracted through Aramark Food Services again this year. Hot lunch prices are \$3.00, which includes milk. Students bringing their lunch may purchase milk in the cafeteria for \$.45. Ala carte items will be sold after lunch has been served. Prices on these items are posted in the cafeteria. Lunch orders/counts are taken every morning in homeroom.

You will not need to send lunch money in daily or weekly. Students purchasing lunch will go through the lunch line and their name will be marked on the daily lunch sheet. All lunches will be paid for via the monthly family FACTS ancillary account.

You will need to send money with your child if they wish to purchase milk only or an ala carte item. They will bring this money to the cafeteria with them at lunch time and purchase these items themselves.

Families are welcome and encouraged to apply for the free/reduced lunch program (eligibility chart below). Applications are available in the office and on-line at http://www.sjaschool.org/current_families/forms_directories.php.

INCOME ELIGIBILITY GUIDELINES										
		Effective from			July 1, 2011	to		June 30, 2012		
HOUSEHOLD SIZE	REDUCED PRICE MEALS - 185 %					FREE MEALS - 130 %				
	ANNUAL	MONTHLY	TWICE PER MONTH	EVERY TWO WEEKS	WEEKLY	ANNUAL	MONTHLY	TWICE PER MONTH	EVERY TWO WEEKS	WEEKLY
48 CONTIGUOUS STATES, DISTRICT OF COLUMBIA, GUAM, AND TERRITORIES										
1	20,147	1,679	840	775	388	14,157	1,180	590	545	273
2	27,214	2,268	1,134	1,047	524	19,123	1,594	797	736	368
3	34,281	2,857	1,429	1,319	660	24,089	2,008	1,004	927	464
4	41,348	3,446	1,723	1,591	796	29,055	2,422	1,211	1,118	559
5	48,415	4,035	2,018	1,863	932	34,021	2,836	1,418	1,309	655
6	55,482	4,624	2,312	2,134	1,067	38,987	3,249	1,625	1,500	750
7	62,549	5,213	2,607	2,406	1,203	43,953	3,663	1,832	1,691	846
8	69,616	5,802	2,901	2,678	1,339	48,919	4,077	2,039	1,882	941
For each add'l family member, add	7,067	589	295	272	136	4,966	414	207	191	96

Please contact the office @ 263-4898 ext. 10 if you have any questions.